

## **BOOK LIST : 2024-25 (SESSION)**

**K.G.**



<b>Sr. No.</b>	<b>Book Name</b>	<b>Publisher</b>
	<b>English</b>	
<b>1</b>	<b>(i) Bubbles Primer 2</b>	<b>Orient Blackswan</b>
	<b>(ii) Bubbles Activity book 2</b>	<b>Orient Blackswan</b>
	<b>(iii) Active English (Introductory Book)</b>	<b>Oxford University Press</b>
<b>2</b>	<b>Scholar Maths Primer</b>	<b>Anvi Publishing Pvt. Ltd.</b>
<b>3</b>	<b>Punjabi - AKHAR GYAN</b>	<b>Era Education Books</b>
<b>4</b>	<b>Get Ready for Rhymes (B)</b>	<b>Unity International</b>
<b>5</b>	<b>Colouring - Art Creations (B)</b>	<b>Kid's World</b>
<b>6</b>	<b>E.V.S. - Our Environment Introduction</b>	<b>Amit Prakashan</b>
<b>7</b>	<b>Chit Chat - A book of English Conversation 1</b>	<b>Recto Education Pvt. Ltd.</b>
<b>8</b>	<b>Hindi - Swar Parichay</b>	<b>Elite Publications</b>

**The School does not recommend any shop for buying books, notebooks and stationery.**

**The books should be soft bound so as to reduce the weight of the school bag.**